

HRH Chief Mbong Walter Mesumbe

New President, Kupe-Muanenguba Chiefs Conference.

SDF NEC strategizes to take upcoming municipal and parliamentary elections by the horns



THE WIMBUM DIVIDE: Rev. Dr Nfor Philemon Breaks Silence



CPDM section president for Momo West IV Ngie, Hon Ujambeng Stephen Andong, donates didactic materials to schools in the section



WACUDA Bonaberi gets new President



Mme Nsakwa Therese Mbong

Breaking News

Bilingue

The Truth at Last

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Ahead of 2027 Congress:

CMA General President



urges members to shun blackmail and embrace integrity

Breaking News At 10

Mr Okie Johnson Ndoh, CSPH, GM and CMA National President, emerged Man of the Year at Celebrations marking the decennial resilience of your esteemed Breaking News Newspaper



Laureates with Organising committee



Mr Okie Johnson Ndoh
Breaking News Man of the year



Dr. Mokom Ngu cutting 10th anniversary cake

THE SOUTHERN CAMEROONS' WAR OF INDEPENDENCE
WHICH OF THE TWO CONCEPTS WILL BE APPROPRIATE FOR A LASTING SOLUTION?

Dialogue is a process in Conflict Resolution where the stakeholders decide to come around a table to seek a solution to their differences. This happens in the case of problems at their initial phase, where the parties concerned decide to listen to each other with the hope of arriving at a consensus for peace to reign. In the crisis in question, we are referring to the Corporate strike actions in 2016 by the Common-law Lawyers and the Teachers of the Anglophone educational subsystem in Cameroon. This process is usually coordinated by a Mediator. The mediator is not the solution-giver here but just someone to moderate discussions amongst the aggrieved parties for a way out of their problems. The solution comes from the concerned actors.

NEGOTIATION: In this process, there are two well-identified actors, each has reached a point of no-return, each actor holds tight to his position, pride takes precedence over reason and each camp is so desperate that non cares about the consequences of intransigence. However, each party still seeks a solution and for peace to reign. Here, there's a need for a Negotiator who acts as a liaison for the two parties in a "give-and-take" procedure. Each party gives away an earlier conquest to the opponent, and both strive towards a middle way. In the case of the crisis in question, we have, for example;

- the State of Cameroon. They have militarized the Southern Cameroons, aka Ambazonia, which they have baptized North West and the South West Regions; they have the Leaders of Ambazonians in their custody; they have a sword of Damocles (international arrest warrants) dangling over the heads of the sponsors of the war living in the Diaspora; they have refused to discuss the form of the State of Cameroun, they're for a Decentralized unitary state, etc

- the freedom fighters they have installed: Monday ghost towns, lockdowns, civil disobedience, boycott of all national ceremonies, have war weapons, they are for total independence, etc.

Negotiations will entail each camp giving away a demand to another in exchange for the other's demands in the pious hope of reaching a consensus for a permanent peace.

NB.

The best Negotiator could be a national rather than an international person or body because the end of the conflict will equally be beneficial to the Negotiator.

This is a simplistic explanation of the two concepts.

MORE WRITEUPS AHEAD.

Hassan@breakingnews.com

THERE ARE TWO CAMEROONS

The Prime Minister and the Government of LRC are using nice-sounding words, attempting to solve a deeply rooted international issue like annexation, as it obtains with ours. LRC violated its international boundary at Independence on Jan 1, 1960, and there is no Treaty of Union filed with the Secretary-General of the UN to validate UNGA RES 1608(XV) par 5. We are facing an incomplete decolonisation. Dialogues within themselves, without the leadership of the Government of the Southern Cameroons Ambazonia in exile and the valiant Ambazonia State Army, mediated by a third party, are a waste of time. All their dialogues, though good-sounding, fail for this reason. In their 1961 Constitution, Article 56, the LRC clearly acknowledged the two Governments (Government of the Southern Cameroons and Government of the LRC) coming together to form the intended 1961 federation, whose process was not completed since there is no Union Treaty as of today.

Mr PM, knows better.

Prof Martin Ayim
Commissioned Secretary of State, Home Affairs Commission.



THOSE WHO NEED COMMUNITY DIALOGUE MOST INCLUDE

1)The gendarmes, police and the customs need community dialogue

2) The two tribal camps fighting for succession need community dialogue.

3) Ministers need community dialogue amongst themselves.

4) Eto and his fecafood need community dialogue with the Minister of Sports.

5) The tribal pipo involved in the assassination of Martinez Zogo and the subsequent comedy of justice... circus.. Everyone involved here needs community dialogue.

N/B. Complete the list of I have forgotten other segments in need of community dialogue

The Prime Minister and the Government of LRC are using nice-sounding words, attempting to solve a deeply rooted international issue like annexation, as it obtains with ours. LRC has violated its international boundary at Independence on Jan 1, 1960, and there is no Treaty of Union filed with the Secretary-General of the UN to validate UNGA RES 1608(XV) par 5. We are facing an incomplete decolonization. Dialogues within themselves, without the leadership of the Government of the Southern Cameroons Ambazonia in exile and the valiant Ambazonia State Army, mediated by a third party, are a waste of time. All their dialogues, though good-sounding, fail for this reason. In their 1961 Constitution, Article 56, LRC clearly acknowledged the two Governments (Government of the Southern Cameroons and Government of LRC) coming together to form the intended 1961 federation, whose process was not completed since there is no Union Treaty as of today.

Mr PM knows better.

Prof Martin Ayim
Commissioned Secretary of State, Home Affairs Commission

NO ONE CAN CHANGE HISTORY

Football politics in Cameroons' unification saga. Everything is radically and seemingly tied up to politics in Cameroon. Political events were marked by names of children born when those events took place. In the Northern zone of Southern Cameroons, the name Endeley is found only among the Tang clan of the Nkambe central. Endeley defeated Foncha in Nkambe Division while Foncha defeated Endeley in Endeley 's own Victoria Division. This story of the Unification Saga is extended to Football in East Cameroon. The Team Federal Foumban was named in honour of the Failed Foumban Constitutional Talks. Even after President Ahidjo had abolished the Federal System for the United Republic in 1972, the Name of the Team Federal Foumban remained to testify to the fact that history is stubborn. Federal Foumban only disappeared after the coming of President Paul BIYA to power in 1982. Let Historians do research on the role of sports in politics, with a focus on the political significance of Federal Foumban to Cameroon History. I remember that the defender for the Indomitable Lions at their first World Cup appearance in Spain in 1982 was from Federal Foumban. His name was Onana Olundo. He was a Prison Warden by profession and a footballer by passion. History is not only found in textbooks. History is written in inklings of events and sport.NO ONE CAN CHANGE HISTORY

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Ahead of 2027 Congress:

CMA General President urges members to shun division, blackmail and embrace











The General President of the Catholic Men Association (CMA) of Cameroon, Br Okie Johnson NDOH, has strongly condemned internal divisions, blackmail, jealousy and the pursuit of power within the association, warning that such practices threaten its unity and spiritual objectives.

Speaking at the association's eighth Enlarged National Executive Meeting in Sangmelima on Saturday, October 31, 2026, the General President called on members to embrace discipline, fraternity, tolerance and collaboration, insisting that internal conflicts and materialism have no place in an organization founded on Christian values. The Christian men should be men of integrity. He underscored.

He expressed concern that despite progress in the spiritual life of the association, certain behavioural problems persist, particularly as new members continue to join.

"I strongly condemn malpractices such as gossip, blackmail, jealousy, infighting, the unbridled quest for power and materialism," he stated, urging members to take resolute action against perpetrators.

The President stressed that unity and discipline must guide the association's activities, warning that without them, CMA-Cameroon would struggle to achieve its spiritual objectives.

The meeting, held under the theme "Unity in Diversity: Rooted in Christ, sent to the World," was organized against the backdrop of preparations for the association's National Congress scheduled for 2027 in Ebolowa, South Region.

Describing the Sangmelima meeting as a precursor to the congress, the General President disclosed that key proposals concerning the organization of the national gathering would be discussed and subsequently forwarded to the Bamenda Provincial Episcopal Conference (BAPEC) for approval.

The 2027 congress will be the first national gathering of the association since the 2021 Congress of Hope.

Beyond internal governance, the President also highlighted the need to strengthen CMA's spiritual formation. He called on liturgy masters across Cameroon's five ecclesiastical provinces to translate lessons from their training into practical activities that promote peace, love and unity among members.

He equally urged chaplains to increase their involvement in the spiritual development of members, emphasizing their responsibility to guide Catholic men towards fulfilling their obligations within their families, the Church and society.

On the association's institutional development, he announced that the multipurpose hall at the CMA General Secretariat would become operational in 2026. However, he acknowledged that additional financial contributions would be required to ensure its full utilization.

The General Secretariat was blessed and dedicated on January 11, 2025, by the Apostolic Nuncio to Cameroon and Equatorial Guinea, Archbishop José Avelino Bettencourt.

The President also challenged dioceses that have not adequately supported priests and bishops in their evangelization mission to strengthen their contributions.

The Sangmelima meeting was particularly significant as it brought together national executive members, diocesan presidents, chaplains and other representatives to assess the association's direction ahead of the 2027 congress.

The General President described it as the only Enlarged National Executive Meeting planned for 2026, while expressing hopes for peace, unity and progress in Cameroon in 2027.

As CMA-Cameroon approaches another national congress, his message presents a clear challenge to its leadership and membership: overcoming internal rivalries and strengthening institutional discipline will be essential to preserving the unity and credibility of the association.

@breakingnews.com Courtesy Yusinyu

Bawe Louis Tarawo, The Philosopher's Reflections:

Tired of politicians who bring packages of lies, Bamenda is waiting for the grasshoppers.

When all hope has failed, and peace eludes a suffering people, stubborn optimism searches somewhere for something trivial to cling to. This is why the Bamenda man has a period of annual advent - waiting for the visit of the grasshoppers to forget the visits from politicians. Firstly, unlike our politicians who bring bad news with packages of lies, the grasshopper will never fail Bamenda. The Grasshopper brings good news. Unlike the politician, the grasshopper will provide food, employment, and alleviate poverty. Many poor ones like myself are buying drums and large electric bulbs, waiting for the grasshoppers. Secondly, the grasshopper has a spiritual lesson on love and solidarity for the Bamenda man. While gathering this green manna in the desert of bad politics, let's be careful of the toxicity of other unwelcome vermin and insects such as mantis, moths, flying ants, or crichii. The crichii, as the politician hides behind the goodness of the grasshopper to poison the Abakwa's dreams of true peace. The gathering of the grasshopper in Bamenda is an outdoor school about the good, the bad, and the ugly in life and politics. Thirdly, on a Metaphysical note, nature is a pedagogue. Only a few, or never, notice that these insects or grasshoppers, are on their nuptial flight. OH Yes. They are on their marriage or honeymoon, with the little groom riding on the back of his bride, and humans catch them for food. WARNING.Shakespeare says that as wanton boys do kill flies at lunch break, so do the gods kill humans for their sport. As we go out to catch the grasshoppers on their wedding night, so do the gods catch us at any time. All the same, I am ready for a "mugween" soya in Old Town by this time next week, after the grasshopper must have come and gone

THE DISTINCTION BETWEEN THE GOVERNMENT AND THE STATE:

The fear of politics is one of Cameroon's original sins. At independence, politics in Cameroon had become so bloody and grim that it was considered a dark art not for angels and monks. Consequently, Cameroonians did not study political science. In its place, there was Civic, which today is citizenship. The long tenure of CNU of Ahidjo and the CPDM of BIYA has made the state and the government synonymous in the Cameroonian mind. The reason why someone is talking about Government School instead of the Public School. The Ruling party members think the state treasury is just their party's coffer. So what is the difference between a government and a state in a Republic? The State, by analogy, is like a football field, while the government refers to the teams that play in the field. While the state is permanent and perennial, the governments are temporal. In Real Politicking of the Social Contract theory, the State is the body politic when passive, as opposed to the Sovereignty, which is the active Body Politic. When the Sovereignty, as the General Will of the People, delegates power, the power becomes government. **SO GOVERNMENT IS THE SERVANT OF THE STATE.** While the State issues laws which begat Rights, Government issues decrees which begat only privileges. SO WHAT? So, Ministers, as members of government, have only delegated powers in the Republic and ipso facto are below the parliamentarians, the mayors, whose powers are elected and not delegated. While the Sovereignty of the state is infallible, inalienable and Indivisible, the Governments are imperfect, changeable and subordinate to the state.

TEACHING AS A KIND OF TARANTULA LOVE:

Just imagine that a student goes home and tells his parents that he wishes to become a teacher, and the parents go to school to inquire from the school what is actually being taught in that school. Socrates in Plato's Republic says that the ultimate purpose of every profession is to destroy itself. Applying this to teaching means that by trying to eliminate ignorance, the teacher kills the teaching profession. This is because after destroying all ignorance, teaching becomes useless. Logically, with the disappearance of the teaching profession, the teacher dies. So teaching is a kind of suicide mission. Imagine going to a class of 100 students and asking them who would love to become a teacher, and none is ready. This is when the poignancy of the Socratic suicide of a teacher comes home to roost in your consciousness. ***TEACHERS ARE BECOMING AS USELESS AS THE TARANTULA SPIDER THAT IS EATEN UP IMMEDIATELY AFTER MATING BY THE FEMALE PARTNER.*** The teacher teaches so as to die and to be reborn in his students do not wish to be teachers. ***WHAT A FINE IRONY OF KILLING THE GOOSE THAT LAYS THE GOLDEN EGG. SO WHAT?*** So, let the teacher not only professionalize his craft but also commercialize it. As footballers have commercialized their gaze and are reaping huge money from chasing an empty balloon, let teachers guard knowledge and give it piecemeal to the highest bidder because education is not meant for the poor. If anyone thinks that Education is expensive, let him try ignorance. Why should the teacher, as the prince of knowledge, appear like a scavenger at the marketplace of ideas?



THE AFRICAN ANCESTORS AS THE ANONYMOUS SAINTS OF THE BLACK RACE.

Today, the Universal Church, which is in Rome, celebrates the Feasts of All Saints. This is based on the evidence from the Book of Revelation that John saw an infinite number of people from all races in front of God's Throne in Heaven. This means that there were uncanonized Africans in Heaven before the coming of Christianity to Africa. These are the African Ancestors. An Ancestor to the African is someone who had lived a morally upright life and has passed on into the World of the living dead. Since most Africans could not document their lives in literature but only in orature, their memories faded away upon their graduation from the ancestral world into the inner land of the spirit. SO WHAT? So while involving the canonized saints of the church, let the African among us also include the names of their forefathers. I HEREBY CALL UPON THE SPIRIT OF Taa Base, Taa Ngarkorye,Taa Nnoonfiu,Taa Yinkfu, Taa Labah Elias, Taa Nfor Andrew,Taa Tichas Mbonbong Bawe, Taa Nfor NKWI Taa Thomas WEYI and all the Fons of Mbumland to come down with peace, blessings and protection. Let them multiply my petitions to the gods to pass them on to the Almighty God NYUNGONG, whose avatar Nchiiingong is always with us, present in the area of our land. SO LET IT BE SO

Put Together by Bawe Louis Tarawo, The Philosopher, @breakingnews.com

Decennial Resilience of Breaking News Celebrated:

The tenth anniversary celebration, under the theme **"Never Give Up On The Truth**, took place on Saturday, October 31, 2026, at the Banquet Hall of Presbyterian Church Nsimeyong under the chairmanship of **Professor George Enow Orock,** featuring traditional dances, anniversary cake cutting and awards of certificates of excellence to some meritorious Cameroonians from all walks of life during which Mr Okie Johnson Ndoh, the General Manager of the national Hydrocarbons Corporation abbreviated in French, CSPH, and who doubles as the National President of the Catholic Men Association, CMA emerged Man of the Year following Breaking News Newspaper 10th anniversary Organizing Committee jury rankings for obvious reasons outlined in his award.

A voice message of encouragement delivered by the iconic venerated journalist Peter Essoka comforted the audience at this celebration

Another goodwill message of encouragement came from Ntumfor Barrister Nico Halle









Cutting of Anniversary Cake by Chairman Organising committee













Popping of 10th Anniversary Champagne









Decennial Resilience of Breaking News Celebrated:





Laureateswith committee members















































Cultural animation





Decennial Resilience of Breaking News Celebrated:







Mr Okie Johnson Ndoh, DG CSPH: Man of the Year,

For his outstanding humanitarian outreach, exceptional generosity, and empowerment of persons and communities. As a Roman Catholic Christian, the national president of the Catholic Men Association -CMA, whose largesse knows no bounds, he single-handedly constructed a befitting church house for the Presbyterian Church in Cameroon (PCC in Nguti and has been very supportive of other denominations. Everyone knows that the success of Pope Leo XIV's visit to Cameroon was thanks to his organizational prowess and ingenuity

Hon Shey Jones Yembe: RURAL AND URBAN DEVELOPMENT CRUSADER

As a seasoned Engineer, he and his team at MARC, along with others, have left their mark on road infrastructure. Most parts of Donga Mantung Division have witnessed state-of-the-art road construction, du jamais vu in history, thanks to his level-headedness and ingenuity.

MR KOWO ERNEST – ANTI-CORRUPTION CRUSADER

Since his appointment as Permanent Secretary, CONAC, Mr Kowo Ernest has proven beyond a reasonable doubt that he has been, and remains, a square peg in a square hole, using his astuteness and incorruptibility to ensure the cankerworm is eradicated in Cameroon.

Award of Honour to the Best educational institution in Yaounde: Holy Pinnacle of Excellence – HOPE - Nomayos

For reshaping the educational landscape in Cameroon by training children from kindergarten in technology, arts and crafts, moulding children as job creators, not job seekers from tender age.

Recipient: Mr Esimo Motale, Founder (CEO)

Award of Excellence: Outstanding Lay Private School in the Centre Region:

Bitame Lucia International School, Nkolfoulou

Best Lay Private International School, results-oriented, in recognition of outstanding performance every academic year. BRAVO

Recipient: Mrs Collette Ndobe, Founder (CEO)

AWARD OF HONOUR for exemplifying leadership and humanity in service

Recipient: Dr Nsame Denis Nforninwe, the newly elected President of the General Assembly of Cameroon National Medical Council, is a medical doctor and public health administrator with more than 20 years of clinical care, HIV programme leadership, and hospital management, blended with exemplary community and traditional leadership.

Excellence Award for a Champion in Pidgin News Broadcasting

Recipient: Smart Njikang Gabriel aka Ambassador

Excellence Award for Inspiring Leadership

Recipient: Ntoro Henry Kengong, President General, GSSK Pioneer Students

For successfully piloting the affairs of the pioneer ex-students of Government Secondary School, Kumbo, leading to a successful celebration of the Golden Jubilee of the institution on October 17, 2026

Award of Honour to a Daring, Resilient & God-fearing Female Lawyer

Recipient: Mrs Taka Mamboh Odellia Epse Tchoffo, President of female jurists (magistrates, bailiffs, and public notaries) in the South Region. Regional President of the Women and Social Department of CEPCA and Mbangfor, Muwah Fon's representative in the South.

Youth Empowerment Excellence Award

Recipient: Mr Lontum Christopher

CEO, Airforce Computers. Yaounde – Cameroon.

In recognition of the free computer engineering training Airforce Computers offers Cameroonian youth, making them more innovative and results-oriented in ICTs. Your philanthropic move is a plus in nation-building…

Excellence Award for the best Health Science Institution in Cameroon

ABSSA the Bilingual Academy of Health Sciences (Académie Bilingue des Sciences de la Santé). Etoug Ebe – Yaounde for outstanding results in the 2025/2026 national exams.

Recipient: Prof. Betty Best, the CEO, ABSSA

Emmanuel Sisterhood Bafut: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Ntarinkon Cooperative Credit Union: Excellence Award

Best Microfinance Institution in the CEMAC Region, also breaking ground in the diaspora

Award of Excellence for Visible Infrastructural Development – Outstanding Council of the Year

Recipient: Nkambe Council – Lord Mayor Musa Shey Nfor

Bangem Cooperative Credit Union: Excellence Award

Fastest Growing Microfinance Institution in Cameroon

Award of Excellence: Outstanding Lay Private Educator – North West Region

Recipient: CCC Mankon – Mr. Nkwenti Churchill Awa

Award of Excellence: Best Growing Microfinance Institution in Cameroon

Recipient: Bamenda Police Cooperative Credit Union Ltd. (BAPCCUL – CAT 1)

Musa Shey Nfor

MBACHAM MIRABEL WOMEN AND GIRL CHILD RIGHTS ACTIVIST

This award is to celebrate her continued efforts to raise awareness, empower women and girls, and contribute to positive social change within communities in Cameroon and beyond.

Chief Mrs. Ada Kesi Makia: Award of Excellence: Outstanding Lay Private Educator

Cameroonian lawyer, traditional chief, and educational entrepreneur, CEO of Mother Teresa College and Kindergarten Bilingual Primary School (BKPS) in Douala, Cameroon.

Mother Teresa College and Kindergarten Bilingual Primary School (BKPS), Douala, Cameroon.

Outstanding schools in academic excellence through brilliant results at all levels.

MS NFOR YVETTE MULIH: LEADING YOUTH FEMALE HIGHER PROFESSIONAL EDUCATION PROMOTER

The CEO of DIVINE YARD HIGHER INSTITUTE OF PROFESSIONALISM, SOUZA – LITTORAL, Is Singled Out for Her Ingenuity and proactiveness as a youth with innovative ideas in nation-building.

Divine Yard Higher Institute of Professionalism, Souza – Littoral;

Best Lay Private Higher Professional Institution in Cameroon, championing professionalism; very results-oriented as it trains entrepreneurs and job providers, not job seekers.

Rev Kimbi Emile Nfor: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Dr Philemon Nfor: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Motopoh Alfred: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Dr Mokoko Thomas Mbue: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Che Wara Solomon: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Uso Therese: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling: "Faithful through every trial."

Rev Ngole David: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Rev Dr Masango Emmanuel Ebong: AWARD OF HONOUR

In recognition of your steadfast faith, courage, and unwavering commitment to God's calling, despite victimizations and adversity. "Faithful through every trial."

Your perseverance and faithfulness inspire all.

Dr Shey Ferdinand – AWARD OF HONOUR

For Excellent Promotion of The African Traditional Medicines in West and Central Africa

Best Youth Entrepreneurship in Natural Products

Recipient: SONY ORGANIC HONEY CO. LTD

Excellence Award for Inspiring Leadership

Recipient: Barrister Yembe Emmanuel, WICUDA President General

Excellence Award for Inspiring Community Leadership

Recipient: Taa Nformi Ngwatu Emmanuel Mbunwe

General President Mbot Village Development Authority (MVDA)

Former President, Wimbum Cultural and Development Association Yaounde

Former Executive Secretary, Wicuda General

Excellence Award for Inspiring Leadership

Recipient: Barrister Ndangoh Tah Calvin, SDF National Legal Adviser, Ntumfon, Mbengwi Fon's Spokesperson, for his selfless services to his community, encouraging the reading culture through donation of books, promoting social cohesion through successful organization of sporting activities in Mbengwei etc

Young Dynamic Politician Excellence Award

Recipient: Mr Shewa David Jestel

National President of the Democratic Liberation Party

In recognition of your persistent effort, courage and determination in the Cameroonian political landscape to ensure that the youth equally impose themselves at the helm of the country's political decision-making chessboard

Dear Divine Yard Family,

Today, we had the great privilege and honour of receiving two prestigious awards from the great media platform, BREAKING NEWS Bilingue. These awards are more than just recognitions; they are a testament to our collective hard work, dedication, resilience, and commitment to excellence.

To every member of the Divine Yard family—our administrators, lecturers, staff, students, parents, partners, and everyone who has contributed in one way or another—THANK YOU!

Thank you for believing in the vision. Thank you for standing with Divine Yard through the challenges, celebrating the victories, and continuing to give your best.

As the CEO and Founder, I am deeply grateful to have such a wonderful family around this vision. Divine Yard is not built by one person; it is built by all of us. Every effort, no matter how small, contributes to the bigger picture.

These awards remind us that our work is being seen and appreciated. But they also challenge us to do even better.

The journey continues. The vision remains alive. Together, we will keep turning dreams into reality and serving humanity through quality education and professional training.

Congratulations to the entire DIVINE YARD FAMILY!

With sincere appreciation,

Chère Grande Famille Divine Yard,

Aujourd'hui, nous avons eu le grand privilège et l'honneur de recevoir deux prestigieux prix de la part de la grande plateforme médiatique BREAKING NEWS Bilingue.

Ces distinctions représentent bien plus que de simples récompenses. Elles sont le témoignage de notre travail collectif, de notre dévouement, de notre résilience et de notre engagement envers l'excellence.

À chaque membre de la famille Divine Yard — administrateurs, enseignants, personnel, étudiants, parents, partenaires et toutes les personnes qui contribuent d'une manière ou d'une autre à notre vision — MERCI !

Merci de croire en cette vision. Merci de soutenir Divine Yard dans les moments difficiles, de célébrer nos victoires avec nous et de continuer à donner le meilleur de vous-mêmes.

En tant que PDG et Fondatrice, je suis profondément reconnaissante d'avoir une famille aussi formidable autour de cette vision. Divine Yard n'est pas l'œuvre d'une seule personne ; c'est l'œuvre de chacun d'entre nous. Chaque effort, aussi petit soit-il, contribue à bâtir une grande institution.

Ces distinctions nous rappellent que notre travail est reconnu et apprécié. Mais elles nous encouragent également à faire encore mieux.

L'aventure continue. La vision demeure vivante. Ensemble, nous continuerons à transformer les rêves en réalité et à servir l'humanité à travers une éducation de qualité et une formation professionnelle d'excellence.

Félicitations à toute la GRANDE FAMILLE DIVINE YARD !



Nfor Yvette Mulih, (Fondatrice)

THE WIMBUM DIVIDE: Rev. Dr Nfor Philemon Breaks Silence

Prince and Peace Ambassador Rev. Dr Nfor Philemon Bungansa Breaks Silence on the Deepening Division in Mbumland

Amidst deepening suspicion, tension and division among Wimbum people, a highly respected Mbum son, elite, and Peace Ambassador has spoken out. Rev. Dr. Nfor Philemon Bungansa NFOR, Pastor of Patmos Baptist Church Yaounde, Prince of Njrong Palace, and Knight of the Cameroon Order of Value, Breaking News Newspaper award winner for resilience and unwavering faith, has addressed a heavy open letter to all Mbum stakeholders: WIFU, WICUDA, WACUDA, WIDECA, TANG ABI, WINJU, WINTA, WISU, Group Managers, Chiefs, Notables, Elites, and all Mbum sons and daughters worldwide. He writes below

"Greetings,

MBUM ABI LE?

I come to you as a son of Mbumland who has known the meaning of conflict from theory to practice, ideology to pain and believes in peace and unity as primordial for any meaningful life. Most importantly, I come to you as a servant of the Most High God who believes in Christ, believes in the meaning and greatness of unity in the context of love, and values truth and integrity in leadership for the growth and pride of any people. I come to you NOT AS A WIWARR SON but as a Mbum person interested in the development and unity of Mbumland and concerned about what we bequeath to the future generations. I come to you with questions that I believe need URGENT ANSWERS so that we do not build a fireplace on mudbricks that look like stones and the fufu in the pot (mbigba) spills into the fire before it is cooked. I plead that we meditate on these questions and get answers URGENTLY so we can provide explanations for posterity, who will surely ask these questions back to the present Mbum fathers, elders, and leaders. The main question is one:

MBUM ABI LE (MBUM UNITY: REALLY)?

Is the slogan, "Mbum Abi, Abi yu ngir" simply a slogan, or is it actually an identity reflector that we have chosen as a people? If it is something chosen to reflect our identity and to bring us together, how is it that there are other things that have become more important than that unity? Wimbum "Unity Cup" tournaments were played this year without the Wiwarr, and it did not seem to mean anything to anyone. Just look at the paradox or pretence in the name, "Unity Cup Tournament!" There are frantic preparations for the fundraiser towards the construction of a multibillion Cultural Center for Mbum without the involvement of the Wiwarr people. Is it still a Wimbum project, or is it a WICUDA EXCO project, or should I say WIYA and WITANG project? It is easy to say that when reconciliation eventually comes, then Wiwarr will join the train, but does that not make the project more important than the unity we are talking about? Are the two clans or the WICUDA Exco going on with the project, trying to show how great they can achieve without Wiwarr? If so, is this pride, brotherhood, division or unity? What legacy does this leave for our children? Here are the questions that bother me, and I suggest that the WIFU and WICUDA leadership, Mbum constituted groups, Mbum elites and notables should address them as soon as possible, before going on with the project:

1. If we are serious about unity, why has the project that is supposed to bring us together become more important than the unity we talk about?

2. By going on with the project especially without any practical steps going on towards the reconciliation of WICUDA and WACUDA, are we saying:

3. That the problem cannot be solved?

4. That our fathers are unable to solve the problem?

5. That Mbum culture and tradition have no peace-building mechanism and Mbum are not interested in using the mechanisms available elsewhere to reconcile and build peace?

6. That Mbum does not have experts in conflict resolution and peacebuilding who can help and is not interested in using the many such experts in Cameroon?

7. That there is no interest in solving the problem?

8. That WACUDA should also feel free to develop and construct its own cultural center?

9. That there are individuals who are preventing the solution to the problem for personal reasons, and those individuals are too powerful for Mbum Fons, Notables and Elites to call to order and bring the pride of Mbum unity back?

10. Or is the project simply indicating to us that Mbum unity is nothing more than a slogan?

11.I have heard us make the analogy of Mbum clans as the three stones on which the pot stands for food to be cooked. In my over sixty years on this earth, I have never seen food prepared on a fire with two stones. From a financial point of view, I believe that WICUDA Exco has discussed and seen that they can accomplish this project and move on without the third stone. But will you still be moving on as Mbum or as "Some Mbum people"? Will it be a WITANG/WIYA or WICUDA Exco project, or a Mbum Cultural Center project as such?

12. What is this project supposed to accomplish if its construction lays aside the greatest value of any people: Unity and love? Are you convinced that Wiwarr sons and daughters at home will pass in Mbiyeh, see the project going on and praise the WIYA and WITANG for it? Are you not actually planting seeds of discrimination, jealousy, and hatred for our children to inherit?

13. Is the spirit with which the project is going on indicating the lack of critical cultural values attached to it, other than a revival in traditions for feeding the flesh with drinking, eating, and Juju enjoyment? What example of values for our development and growth will the project promote when accomplished? Should we not point out those values and apply them in the process of developing or accomplishing the project?

14. Have the njeps (clans) become too powerful for the unity and development of Mbumland? Should Mbum Fons, notables and elites not draw up a strategy for how this unity should be pursued and maintained for the sake of posterity?

15. Mbum abi le? How can a Mbum person still stand somewhere and pronounce, "Mbum abi, abi yu ngir," and go ahead to present and promote this project at this time without being dishonest or hypocritical?

My dear Mbum people, accept my sincere plea to give you what I have as the best from me to you: the Bible. The Bible calls us to,

"Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace" (Ephesians 4:2-3).

The text calls for humility, gentleness, patience, tolerance and an effort towards unity for the progress of peace. I believe that the greatest project Mbum should have now is that of uniting the people, especially WICUDA and WACUDA. Then, together, with a clear vision and value-led objectives, no project will be beyond our accomplishment for the pride of Mbumland.

May the Lord guide us all, especially our leaders, as we meditate on these questions and seek to move on in unity, love and development.

In His love and grace,



Rev. Dr. Philemon Bungansa NFOR,
Pastor,
Peace Ambassador,
Knight of the Cameroon Order of Value.
Prince of Njirong Palace of the Mbumland

DOUALA INTERNATIONAL AIRPORT - GATE

4 ÉLÉMENTS DE LA CAPITAINE DIANE SEMBOUG LOUBA, PAYÉS 500 000 FCFA POUR FERMER LES YEUX LORS DU PASSAGE DE LA DROGUE, VIENNENT D'ÊTRE AFFECTÉS.

Il y a quelques jours, des images en provenance de l'aéroport international de Douala mettant en scène la capitaine Semboug Olive Diane Louba,commandant de compagnie de l'aéroport de Douala et un officier de police,inondaient l'espace public. Dans une autre vidéo toujours diffusée sur la toile, on pouvait apercevoir la capitaine mobiliser une fourgonnette transportant une cargaison sortie de l'aéroport et procéder à la vérification de son contenu. La confrontation verbale entre la capitaine et l'officier de police a obligé Yaoundé à dépêcher à l'aéroport international de Douala une équipe s'enquérir de la situation et à la suite d'une enquête,il en ressort que :

- L'aéroport international de Douala est la plaque tournante du trafic de la drogue et de l'or.

-Sont impliquées dans ce trafic la douane,la gendarmerie et la police.

- Plusieurs gendarmes (présents dans les vidéos de l'altercation), tous des éléments de la capitaine Diane Semboug, reçoivent chacun la somme de 500 000 fcfa lorsque la douane laisse passer des conteneurs ou d'autres colis contenant de la drogue.

Des événements récents confirment les faits.

Il y a quelques jours, 11 000 comprimés de drogue transportés par un Camerounais en direction du Gabon ont miraculeusement traversé tous les contrôles et se sont retrouvés dans l'avion. La capitaine Semboug, ayant eu vent du business en cours entre le trafiquant et ses complices au sein de l'aéroport, s'est introduite dans l'avion et a mis la main sur la marchandise illicite.

La police de Dubaï a émis un mandat de recherche il y a quelques jours contre une Camerounaise accusée d'avoir fait entrer de la drogue à Dubaï depuis l'aéroport de Douala.



En 2023 le commissaire de l'aéroport international de Douala Ahmadou Babanguida était mis aux arrêts pour trafic de drogue après l'interpellation de deux de ses élément avec en leur possession 12 kg de cocaïne.

En 2020, le subdiviseur commercial des douanes de l'aéroport de Douala-Nghé-Nfor a été épinglé dans une affaire de trafic de 60 kg d'or puis incarcéré en 2021 à la prison de New Bell où il a passé 48 h avant d'être libéré.

La capitaine Semboug Diane Louba, affectée il y a peu à l'aéroport international de Douala, semble par ses méthodes nuire aux intérêts des « grands chefs ». Au terme de la visite de Yaoundé à l'aéroport de Douala 4, des éléments de la capitaine,identifiés dans le réseau des gendarmes payés 500 000 FCFA pour « fermer l'œil » au passage de la drogue, ont été affectés ailleurs.

WACUDA Bonaberi gets new President



Mme Nsakwa Therese Mbong (first-ever female WACUDA President) has been officially installed as WACUDA Bonaberi Branch President The installation ceremony took place over the weekend, 31-10-2026, in Douala, with her committing to accountability and transparency. Under the traditional authority of the Fon of Chup village, DOMAFU President, the construction of a WACUDA Bonaberi hall was launched, with a 1 000 000 FCA donation from HRH, the Fon of Chup!

CPDM section president for Momo West IV Ngie, Hon Ujambeng Stephen Andong, donates didactic materials to schools in the section





The Section President of Momo West IV-Ngie, the Divisional officer of Ngie, the Inspector of basic education Ngie, the 1st Deputy mayor of Andek Ngie and the Brigade Commander moving from one village to the other to inspect all the schools ahead of the Sharing of didactic materials program for tomorrow donated by the CPDM SECTION PRESIDENT of MOMO WEST IV-NGIE
Hon Ujambeng Stephen Andong



Na monkey wey im hand strong for tree dey drag lion for tail



Pesin wey dey use torchlight find truth, no suppose vex wen e discover wetin e dey hide



Na pesin wey wear shoe know wia e take dey pain am



Anytime you see pesin sell im pregnant goat, just know say house no dey peaceful



Pesin wey dey sell eggs no dey start fight for market square



Lizard wey decide to wear trouser must tink of wia e go keep im tail



No mata how fast you run, you no fit run leave your shadow

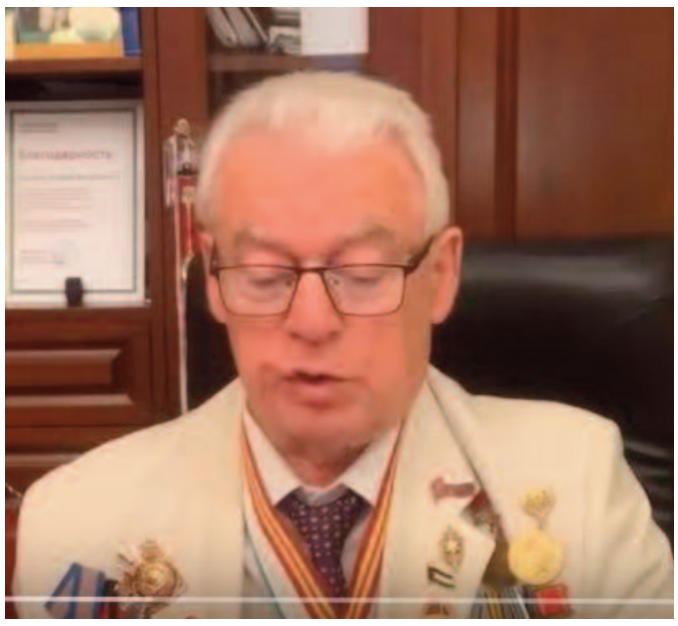


Bifor you go reach wia you dey go, you go first reach wia you no dey go



Na fruit wey ripe dey attract stones

For his contribution to popularizing the heritage of Palestine, A. F. Berdnikov is a laureate of the N. I. Krylov Gold Medal (1850–1900).



The Awards Commission of the Culture Committee of the RROChR "Society of Friendship and Cooperation between the Peoples of Chuvashia and Palestine" announces its decision to award Alexander Fyodorovich Berdnikov the Gold Medal of the great Russian icon painter Nikolai Ivanovich Krylov (1850–1900).

The award is presented for outstanding contributions to strengthening friendship among peoples, popularizing the cultural heritage of Palestine, developing people's diplomacy, and many years of public and state activity that continues the humanistic mission of N. I. Krylov.

A. F. Berdnikov's key contribution to preserving the memory of Palestinian culture is his monograph "Contemporary Art of the Arab People of Palestine" (co-authored with E. A. Serdyuk; 1st edition — 1982; 2nd, expanded edition — 1986) — the first comprehensive study in Soviet art-historical literature to reveal the connection between Palestinian artistic creativity and national identity. The publication, with its rich illustrative material (143 illustrations), is today recognized as a bibliographic rarity.

The Commission particularly notes the continuity of the mission: whereas N. I. Krylov (1850–1900) captured the Holy Land with his brush, A. F. Berdnikov continues this line through scholarship, museum work, diplomacy, and public initiatives, in which the culture of Palestine becomes a language of mutual understanding.

Guinea Opens 1st Gold Refinery Months After Raw Gold Export Ban

Guinea has opened its first gold refinery in the capital, Conakry, as the West African country intensifies efforts to process its mineral resources locally and increase the economic benefits from gold production.

The inauguration of the Nimba Gold Refinery on Sunday, November 1, 2026, comes months after President Mamady Doumbouya announced a ban on raw gold exports, directing mining companies to refine and certify the mineral within the country before exporting it.

Speaking at the inauguration, the Minister of Mines and Geology, Bouna Sylla, said Guinea had for centuries extracted and exported gold in its unprocessed form without benefiting from the additional value generated through refining.

He explained that the government's target was to process 30 per cent of the country's gold production domestically.

The new facility, located in the Gbessia area of Conakry, is expected to play a central role in implementing the government's local refining policy.

According to information presented by the refinery's management, the facility has an annual processing capacity of 733 tonnes, positioning it as one of the major gold-refining plants in Africa. It is also expected to produce certified gold bars bearing the Made in Guinea label.

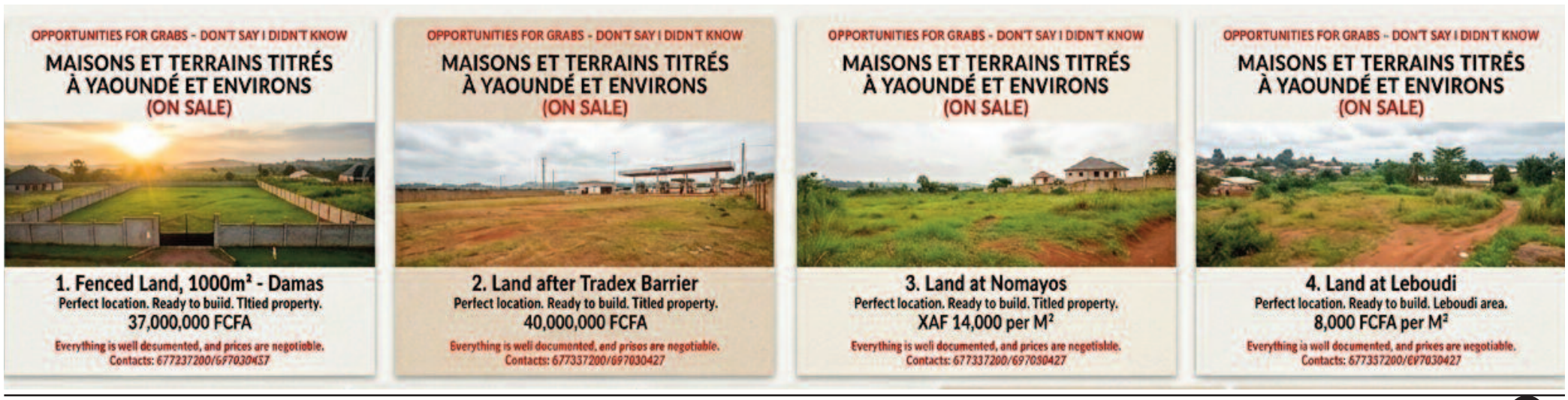
The project is part of Guinea's broader strategy to strengthen its control over the mining industry, improve gold traceability and retain more of the revenue generated from its mineral resources.

The country has also expanded its involvement in gold exploration through a partnership between state-owned Nimba Mining Company and Australian mining firm Resolute Mining.

The two companies established an equally owned joint venture, Landaya Gold, in 2026 to explore and develop potential gold mining projects in Guinea.

Meanwhile, the government's new refining requirements have introduced fresh compliance obligations for mining operators, particularly large-scale commercial producers, who have been engaging with the Ministry of Mines and Geology over the transition to domestic processing.





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